

2747610 02/02/2000 01:57P JA Suki Tsukamoto  
1 of 1 R 10.00 D 0.00 Weld County CO

610  
ENV  
5740

NORTHWEST CORNER SECTION 26, T2N,  
R68W 6TH P.M. FOUND 2-1/2" ALUM  
CAP LS 25614 IN MONUMENT BOX.

NOTICE:

According to Colorado law you MUST commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

CORIOLIS WAY

BLOCK 4

FILING 3

WELD COUNTY ROAD NO 18

S03°12'28"W 1110.86'

JOHNSON DRIVE

BLOCK 2

4.657 ACRES TOTAL REPLAT "E"

BLOCK 5

FILING 3

COMMERCE DRIVE

MILLER DRIVE

LOT 1E  
2.157 ACRES

LOT 4D  
4.051 ACRES

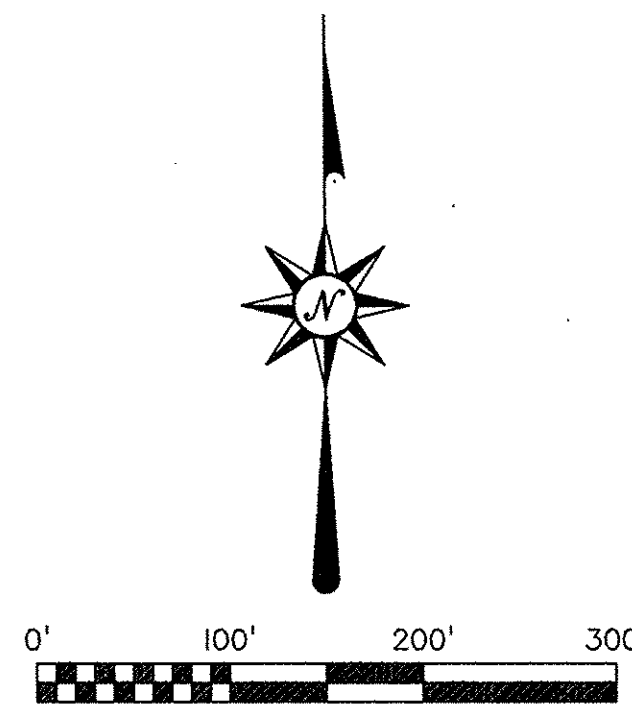
LOT 2E  
2.500 ACRES

LOT 3D  
2.000 ACRES

LOT 4C  
2.003 ACRES

LOT 2D  
1.819 ACRES

OUTLOT A  
1.932 ACRES



LEGEND

● DENOTES SET NO. 5 REBAR W/PLASTIC CAP LS 23500

◆ SECTION CORNERS AS DESCRIBED

# FINAL PLAT FREDERICK WEST BUSINESS CENTER, REPLAT "E"

A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF FREDERICK, COUNTY OF WELD, STATE OF COLORADO

## DEDICATION:

Know all men by these presents that WALLACE H. GRANT, being the sole owner of that part of the Northwest One Quarter of Section 26, Township 2 North, Range 68 West of the 6th Principal Meridian, Town of Frederick, Weld County, Colorado, being more particularly described as follows, to wit:

## LEGAL DESCRIPTION:

LOT 1D, BLOCK 5, FREDERICK WEST BUSINESS CENTER, REPLAT "D" ACCORDING TO THE RECORDED PLAT THEREOF, WELD COUNTY CLERK AND RECORDERS OFFICE.

Have by these presents laid out, and surveyed as FREDERICK WEST BUSINESS CENTER, REPLAT "E" and do hereby dedicate and convey to the Town for public use forever hereafter the streets as are laid out and designated on this plat, and do also reserve perpetual easements for the installation and maintenance of utilities and for irrigation and drainage facilities as are laid out and designated on this plat, witness our hands and seals this 25<sup>th</sup> day of January, A.D. 2000.

Owner: Wallace H. Grant

*Wallace H. Grant*  
Wallace H. Grant

## NOTARIAL CERTIFICATE:

State of Colorado )  
County of Weld )  
The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of January, 2000 by Wallace H. Grant.

Witness my hand and official seal.

My commission expires: 11/20/2001

*James C. Rank*  
Notary Public



## MAYOR'S CERTIFICATE:

Approved by the Town Board this 27<sup>th</sup> day of January, A.D. 2000. All dedications are hereby accepted on behalf of the public. This approval does not constitute acceptance of responsibility by the Town for construction of any streets, highways, alleys, bridges, rights-of-way or other improvements designated on this plat.

1-27-00 *Edward J. Tappan* *Acqueline K. McConnell*  
Date Mayor Town Clerk



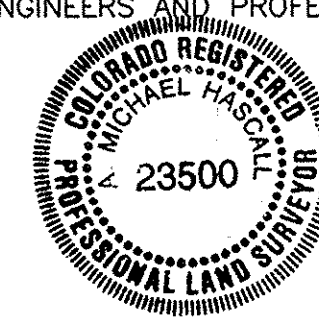
## BASE OF BEARINGS:

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 26, T2N, R68W OF 6th. P.M. IS ASSUMED TO BEAR S89°35'50"E AS MONUMENTED AND SHOWN.

## SURVEYOR'S CERTIFICATE:

I, A. MICHAEL HASCALL, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THIS REPLAT WAS PREPARED UNDER MY PERSONAL SUPERVISION, AND THAT THIS PLAT IS AN ACCURATE REPRESENTATION THEREOF. I FURTHER CERTIFY THAT THE SURVEY AND PLAT COMPLIES WITH ALL APPLICABLE RULES, REGULATIONS, AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS AND WELD COUNTY.

*A. Michael Hascall* 1-20-00  
A. MICHAEL HASCALL, LS 23500

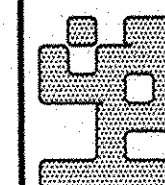


## RECORDER'S CERTIFICATE:

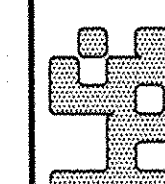
This plat was filed for record in the office of the County Clerk and Recorder of Weld County at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2000 in Book \_\_\_\_\_, Page \_\_\_\_\_, Map \_\_\_\_\_, Reception No. \_\_\_\_\_

County Clerk and Recorder Deputy

1132 NORTH MAIN ST  
LONGMONT CO 80501  
\*\* (303) 678-8324 \*\*



HASCALL SURVEYS INC



DATE: 01/19/00  
REVISED: \_\_\_\_\_  
REVISED: \_\_\_\_\_  
REVISED: \_\_\_\_\_

SCALE: 1" = 100'  
DRAWN: AMH  
SHEET: 1 OF 1  
JOB NO: F41REPE